

# LAGRANGE LIONS FESTIVAL

LaGrange Lions Park;  
P O Box 63  
240 Glendale St.; LaGrange, Ohio 44050

## 2011 VENDOR APPLICATION

Thursday, July 21, 2011	6:00 p.m. to 11:00 p.m.
Friday, July 22, 2011	6:00 p.m. to 11:00 p.m.
Saturday, July 23, 2011	1:00 p.m. to 11:00 p.m.

Mail to: Mary Kline  
16377 Avon Belden Rd  
Grafton, Ohio 44044

Setup: Wednesday July 20, 4 - 9 pm  
Thursday July 21, noon - 5 pm

Must be set-up by 5 pm Thurs, July 21

**For all questions: Call Mary Kline, Concession Manager: Tel: 440 926-3543**

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Business Name \_\_\_\_\_ Contact Person \_\_\_\_\_

Mailing Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Vendor Number \_\_\_\_\_ E-Mail Address \_\_\_\_\_

Standard Booth Space is **15 feet wide by 20 feet deep.** \$ 75.00  
No food, pop, or water sales allowed with this booth space

Non-profit Booth Space **15 feet wide by 20 feet deep.** \$ 40.00  
No food, pop, or water sales allowed with this booth space

Water and/or one 110 v outlet (max 20 amps) \$ 20.00

**TOTAL:** \$ \_\_\_\_\_

LIST ALL ITEMS TO BE SOLD: \_\_\_\_\_

The undersigned agrees to hold harmless the LaGrange Lions Club, officers, and committee members for any damages, injuries, accidents, and sickness incurred during the term of this contract.

I have read and agree to adhere to the enclosed rule and regulations (see attached) and to this registration form.

\_\_\_\_\_  
**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
**Print Name:** \_\_\_\_\_