

**LAGRANGE LIONS FESTIVAL**  
**LaGrange Lions Park; 240 Glendale St.; LaGrange, Ohio 44050**  
**2011 FOOD CONCESSION APPLICATION**

<b>Thursday, July 21</b>	<b>6:00 p.m. to 11:00 p.m.</b>
<b>Friday, July 22</b>	<b>6:00 p.m. to 11:00 p.m.</b>
<b>Saturday, July 23</b>	<b>1:00 p.m. to 11:00 p.m.</b>

Mail to: Mary Kline  
 16377 Avon Belden Rd  
 Grafton, Ohio 44044

Setup: Wednesday: July 20, 2011 4 - 9 pm  
 Thursday: July 21, 2011 12 - 5 pm

For all questions and communications: Phone: Mary Kline at 440 926-3543

Set-up must be complete by 5 pm Thurs, July 21, 2011

Business Name \_\_\_\_\_ Contact Person \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ Phone \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Vendor Number \_\_\_\_\_

Standard Vending Space <u>15 feet wide by 20 feet deep.</u> Includes water, and one outlet of 110v (max of 20 amps).	\$275.00	_____
Standard Vending Space <u>15 feet wide by 20 feet deep</u> Includes water and one outlet of 220v (max of 30 amps)	\$300.00	_____
Additional 110v outlet (max 20 amps)	\$ 20.00	_____
Additional 220v outlet (max 50 amps)	\$ 50.00	_____
TOTAL: \$		_____

Selections are limited to 3 (three) main menu items. Please list by priority all food and beverage items you wish to sell. All items are subject to approval by the LaGrange Lions Board of Directors. Items not listed may not be eligible for sale.

- |          |          |
|----------|----------|
| 1. _____ | 2. _____ |
| 3. _____ | 4. _____ |

All food vendors are required to be in compliance with health department regulations for food service permits.

\*\*\*\*\* A copy of your liability insurance policy must be on file by July 1, 2011

The undersigned agrees to hold harmless the LaGrange Lions Club, officers, and committee members for any damages, injuries, accidents, and sickness incurred during the term of this contract.

Signature : \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_